# MEETING

# CHIPPING BARNET AREA COMMITTEE

## DATE AND TIME

## WEDNESDAY 22ND JANUARY, 2020

#### AT 7.00 PM

#### <u>VENUE</u>

#### **HENDON TOWN HALL. NW4 4BG**

Dear Councillors,

Please find enclosed additional papers relating to the following items for the above mentioned meeting which were not available at the time of collation of the agenda.

Item No	Title of Report	Pages
1.	MEMBERS' ITEMS - AREA COMMITTEE FUNDING APPLICATIONS (IF ANY) – ADDITIONAL APPENDICES RELATING TO COUNCILLOR COAKLEY WEBB'S CIL ITEM	3 - 10

jan.natynczyk@barnet.gov.uk Tel: 0208 359 5129 GovernanceTeam@Barnet.gov.uk



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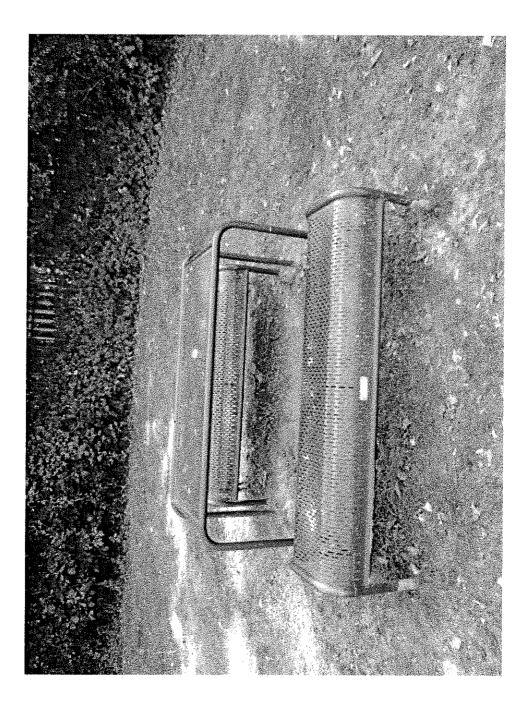
# AGENDA ITEM 9

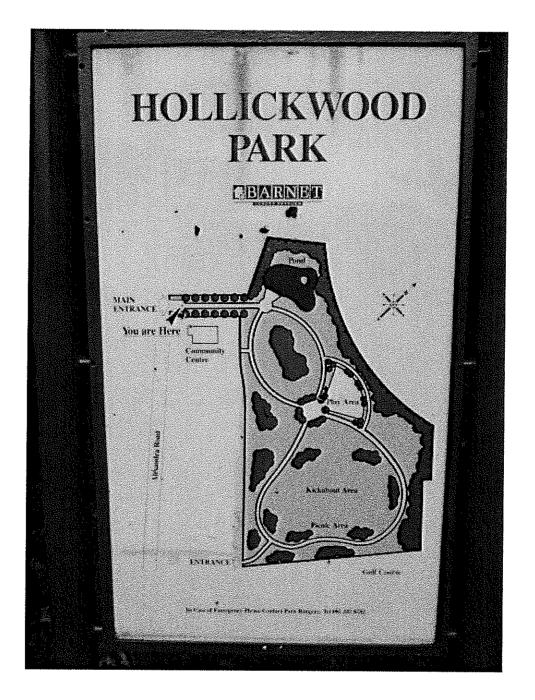














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